City of Riders 1040 Harley-Davidson Way Sturgis, SD 57785 www.sturgis-sd.gov



Mayor and Council Voice: (605) 347-4422 Fax: (605) 347-4861

Sturgis City Council Regular Meeting Agenda

October 5, 2015 at 6:00pm Commissioners' Room, Erskine Building 1300 Sherman Street, Sturgis, SD 57785

- 1. Call to Order
- 2. Approval of the Agenda
- 3. Executive Session
 - 1) Legal Cases 2
 - 2) Personnel 3
- 4. Pledge of Allegiance 6:30 pm
- 5. Announcements and Praise
 - **a.** Proclamation World Habitat Day on October 5, 2015
 - **b.** Mayor's Ride Proceeds
 - c. Bos Brothers Ride Proceeds
 - d. 2015 Rally Sponsorship Charity Proceeds

6. Informational Reports

a. SMRi Presentation

7. City Manager's Report

- a. 2015 Sales Tax Update
- **b.** Payroll Changes within budget:
 - a) Library Dept Library Tech Merman Cooper \$10.00.

8. Consider Consent Calendar

- **a.** Approve the minutes from the September 21, 2015 regular council meeting.
- **b.** Set a public hearing for October 19, 2015 for a zoning variance for Guy Edwards at 2355 Moose Drive for a side setback.
- **c.** Set a public hearing for October 19, 2015 for a zoning variance for Mike & Sheila Forsythe at 2550 Belair Drive for a front setback.
- **d.** Consideration to approved Resolution 2015-61 Municipal Utility Rates.

9. Consider approval of the claims

10. Public Hearings

a. Consideration to approve Resolution 2015-62 - Vacate & Plat for Jay Grubl.

11. Reports

a. Citizen request to be on agenda – Craig Hobart Smith – general health, personal stress

- **b.** Consideration to approve a Professional Medical Services Contract with Meade Co Sheriff's Office.
- **c.** Consideration to approve first reading of Ordinance 2015-09 Title 32 Animals.
- **d.** Consideration to approve first reading of Ordinance 2015-10 Title 9 Fire Prevention & Regulations.

12. Other matters that may come before the Council

To address the City Council, please stand behind the podium and state your name clearly into the microphone for the public record. Please keep your comments respectful and complete your comments in three minutes or less. If you are unable to approach the podium due to a physical limitation, a portable microphone will be provided.

13. Executive Session – SDCL 1-25-2

Continuation of #3 if needed.

14. Adjourn